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10	NORTHERN DISTRICT OF CALIFORNIA
11	SAN FRANCISCO DIVISION
12	EULA CARTER,
13	Plaintiff, CIVIL NO. C 3:07-CV-1088 JL
14	v. ) JOINT CASE MANAGEMENT STATEMENT
15	MICHAEL J. ASTRUE, Commissioner of
16	Social Security,
	Defendant.
17	
18	

Pursuant to this Court's Order Setting Case Management Conference, filed herein on February 14, 2008, the parties hereby submit this Joint Case Management Statement.

The parties agree that this matter seeks judicial review of the final decision of the Commissioner of Social Security denying Plaintiff benefits under Title II of the Social Security Act. This matter proceeds according to Civil L.R. 16-5, and as such, will be submitted on the papers without oral argument. The parties propose that this matter proceed pursuant to the Procedural Order for Social Security Review Actions, previously filed herein on February 22, 2007.

In this case, Plaintiff has filed her motion for summary judgment on March 3, 2008. Defendant anticipates filing his Cross-motion within thirty days of the filing of Plaintiff's brief, pursuant to Civil L.R. 16-5. At that time, this matter will be fully briefed before the Court. But for a potential reply brief, the parties anticipate no further action will be taken by them prior to issuance of the Court's disposition of this matter.

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Accordingly, the parties jointly request that the Case Management Conference be removed from 1 2 the calendar. Alternatively, should this Court require such a conference in this matter, counsel for Plaintiff is 3 unavailable on March 26, 2008, and hereby requests that the Conference be continued to April \$\xi\$2008, 4 and furthermore, that counsel for the parties be permitted to appear telephonically at such Conference. 5 Respectfully submitted, 6 7 8 Dated: March 14, 2008 /s/ Marc V. Kalagian (As authorized via e-mail on March 14, 2008) 9 MARC V. KALAGIAN Attorney for Plaintiff 10 11 12 JOSEPH P. RUSSONIELLO United States Attorney 13 /s/ Peter Thompson PETER THOMPSON 14 Dated: March 14, 2008 By: 15 Special Assistant United States Attorney 16 17 IT IS SO ORDERED 18 19 20 Judge James Larson 21 22 23 DISTRIC 24 25 26 27 28

Carter stip CV 07-1088 JL